WELCOME

VISION The Wyong Catholic Parish is a welcoming, caring dynamic community

MISSION STATEMENT We will live and proclaim the message of the Gospel:

Engage, Participate, Reach out and Transform

2ND JUNE 2024 THE MOST HOLY BODY AND BLOOD OF CHRIST

WYONG CATHOLIC PARISH
ST CECILIA'S CHURCH, ST JOHN FISHER MASS CTR & ST PETER'S CHAPEL
Under the Pastoral Care of the
Society of Our Lady of The Most Holy Trinity (SOLT)



REFLECTION 2.6.2024 — THE MOST HOLY BODY AND BLOOD OF CHRIST

Today the Church celebrates the feast of the Most Holy Body and Blood of Christ (or Corpus Christi as it was known). This feast day not only provides an opportunity to renew our devotion in the Blessed Sacrament but also to deepen our understanding of what Eucharist means.

The word Eucharist comes from the Greek term meaning, 'thanksgiving'. We believe that in the consecrated bread and wine of the Eucharist, Christ is really present. In Mark's Gospel today, Jesus takes bread and wine and says that the new "covenant" is his body and blood poured out and shared. The body of Christ is also present in the community gathered in prayer, and in the suffering of people who are being persecuted; in the proclamation of God's Word and in the unexpected and surprising moments of every passing day.

On this traditional feast day, how can we broaden our understanding of the meaning of consuming and sharing the Eucharist? How can we be a Eucharistic presence for the people we encounter, and in the busyness and quietness of each day?

Reproduced from God's Word 2024: Daily Reflections, Published by St Pauls Publications, Strathfield.

CHILDREN'S LITURGY—YOU'RE INVITED!

All children are invited to attend the children's Liturgy at our weekend masses. Children's Liturgy is when the children leave the congregation to celebrate and reflect on the Sunday Gospel reading in an age appropriate way. The children are led through prayers, songs and readings that are adapted to their level of understanding. (Parents are always welcome to attend the Children's Liturgy).



Attending Mass together is a part of being a Catholic Family, while Children's Liturgy allows children to enter the celebration more fully by catering to their needs.

Please see below the weekend masses with Children's Liturgy:

St Cecilia's Church, Wyong—Sunday 9.30am

St John Fisher Mass Centre, Tumbi Umbi—Sunday 5:00pm

PRAYER TO THE HOLY SPIRIT

Holy Spirit,

I ask you for the gift of Wisdom, to better know You and Your divine perfections,
For the gift of Understanding, to clearly discern the
spirit of the mysteries of the Holy faith,
For the gift of Counsel, that I may live according to
the principles of this faith,

For the gift of Knowledge, that I may look for Counsel in You and that I may always find it in You,

For the gift of Fortitude, that no fear or earthly

preoccupations would ever separate me from You,

For the gift of Piety, that I may always serve Your

Majesty with a filial love,

For the gift of the Fear of the Lord, that I may dread sin, which offends You, O my God.

SACRAMENT OF CONFIRMATION 2024

The parent information night held on the 27th May was a great success.

It was lovely to see so many parents there in support of their children preparing to receive their Sacrament.

May we keep them and their families in our prayers that the holy spirit will continue to grow in their hearts on their faith journey. We welcome them and their families to our weekend Masses.

IMPORTANT NOTICE

Please be advised that Fr Raul, Fr Alex & Fr Teody will be away for a Clergy Conference between the **11**th **of June** and the **14**th **of June**.

No Masses or appointments will be available during these dates.



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GOASTA

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THE MOST SACRED HEART OF JESUS

We invite you to come and join us in Mass for this special feast day on Friday 7th June.

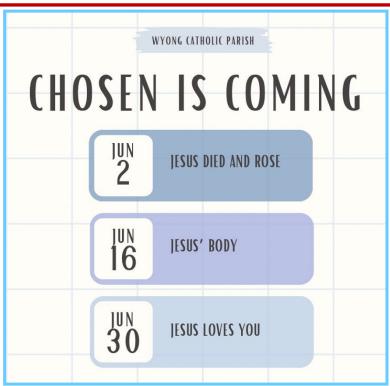
St Cecilia's Church, Wyong: 8am St John Fisher, Tumbi: 9:15am

During these Masses there will also be Anointing of the Sick

Friday 7th June

First Friday of the Month

St Cecilia's During 8.00am & 11.30am Mass **St John Fisher** During 9.15am Mass



RELIC SNIPPETS

A Relic of St. Cecilia by Mari Palomares

The relic was given to me by a Josephite nun, Sr Cecilia Mahoney, in the early 1990s during my time as Parish Secretary at St. Luke's Revesby.

She wanted to give it to one who would appreciate it. Years later, like Sr Cecilia, I wanted to pass it on where it would be treasured. After much prayer, it came to me that my niece belonged to St Cecilia Parish, Wyong.

That's when I approached her and offered her the relic for the church. was so pleased that the parish accepted this offering and I pray that it will be a blessing to the parish. I feel that now the relic is home.



THANK YOU FOR YOUR OUTSTANDING SUPPORT

Weekly Prizes are $$50 - 1^{st} & $20 - 2^{nd}$ Monthly Prizes are $$150 - 1^{st} & $50 - 2^{nd}$ and will be last weekend of the month.

200 Club Update 2024

DATE	Туре	1 ST		2 nd	
1st/2nd June	Weekly	66	Val Martin	62	Geoff Bof

Property Transfer Professionals

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MASS TIMES

ST CECILIA'S CHURCH

23 Byron St Wyong Saturday Vigil / Sunday Mass Times Sat Vigil 5.00pm Sun 7.30am & 9.30am

Weekday Mass

Mon-Sat: 8.00am, Monday 9.15am (School Term)

Reconciliation/Confession Saturday morning after the 8am

Mass & Saturday at 4.30pm

ST JOHN FISHER MASS CENTRE

Hicks Lane Tumbi Umbi Saturday Vigil / Sunday Mass Times Sat Vigil 5.00 pm Sun: 8.30am & 5pm

Weekday Mass

Mon, Wed, Thurs 8:00am Tue & Fri: 9.15am

Reconciliation/Confession Saturday at 4.30pm

EMERGENCY PRIEST CONTACT

Fr Raul Ph: 0450 115 099 Fr Alex Ph: 0432 947 245 Fr Teody Ph: 0414 494 823

PARISH OFFICE 23 Byron Street Wyong Phone: 02 4352 1011 Po Box 385 Wyong 2259

OFFICE HOURS: Tuesday, Wednesday & Friday 9.30am to 2.30pm

PARISH CONTACTS

Parish Priest Fr Raul Balute, SOLT ph: 0450 115 099

Email: raul.balute@bbcatholic.org.au

Assistant Priest Fr Alex Barnedo, SOLT Ph: 0432 947 245 Assistant Priest Fr Teody Medina, SOLT Ph: 0414 494 823 Parish Secretary Margaret Vandenberg Ph: 02 4352 1011

Youth Co-Ordinator Gabbi Scherer Email: gabbi.scherer@bbcatholic.org.au

PARISH EMAIL: wyongparish@bbcatholic.org.au **PARISH WEBSITE:** https://www.bbcatholic.org.au/wyong/ **FACEBOOK:** www.facebook.com/wyongcatholicparish

Children's Liturgy at the following Masses

St Cecilia's 5:00pm Mass Saturday St Cecilia's 9.30am Mass Sunday St John Fisher 5pm Mass Sunday

BAPTISMS, WEDDINGS AND FUNERALS PLEASE CALL THE PARISH OFFICE

Mass St Barnabas, Yarramalong 1st Sun of month 11.15am Filipino Mass St Cecilia's Church 3rd Sun of the month 12pm

Anointing of the Sick First Friday of the Month

St Cecilia's During 8.00am & 11.30am Mass

St John Fisher During 9.15am Mass

Eucharistic Adoration

St Cecilia's Daily 7am-8am **St John Fisher** 1st Fri 8.45 - 9.15am

Devotion to Our Lady of Perpetual Help Saturday—St Cecilia's & Wednesday—St John Fisher (after the 8am Mass)

Devotion to the Divine Mercy St Cecilia's Fri after the 8am Mass St John Fisher Fri after the 9:15am Mass

Prayer groups

St Cecilia's Rosary Group Tues after 8am mass followed by Divine Mercy St Cecilia's Legion of Mary 9am Wed Weetings

St Cecilia's Choir practice every Tues night 5pm to 6pm

Parish Pastoral Council Meeting PPC Secretary; Kerry Bugden Ph: 02 4388 2938

KEEP US IN YOUR PRAYERS

Prayer: The most valuable gift you can give someone.

SICK: Finn McConnon, Frank Laoulach, Betty McDermott, Irene Dainty, Sue Simmons, Rod & Pauline Cornwell

RECENTLY DECEASED:

Maureen Murphy, Dorrie Betts, Maureen Martin, Fr Michael Kelly, Kathy Honor

ANNIVERSARY JUNE: Thomas Mayne, Fr Williams, Brian Myers, Margaret Skimmings, Tom Dermondy, Rosa Laoulach

To add or remove names in our "Prayers" section of the bulletin, please contact the Parish office to advise. Thank you.

TUGGERAH SPORTS & SPINAL PHYSIOTHERAPY

Ricky Li Registered NDIS provider Phone 4355 4445 www.tuggerahphysio.com.au

Safeguarding Message

Wyong parish is committed to safeguarding. All children, young persons and vulnerable adults have a right to feel safe and be safe. If you have a concern about the safety of anyone in the parish, please raise your concern with Fr Raul, Fr Alex or Fr Teody. The contact details are on the back to the Bulletin.

Sunday Mass 2 June 2024

THE LITURGY OF THE WORD

First Reading Exodus 24:3-8

A reading from the book of Exodus

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' then Moses took the blood and cast it towards the people. 'This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

The word of the Lord.

Thanks be to God.

Responsorial Psalm Ps 115:12-13, 15-18

R. I will take the cup of salvation, and call on the name of the Lord.

Second Reading Hebrews 9:11-15

A reading from the letter to the Hebrews.

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God. He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

The word of the Lord.

Thanks be to God.

Gospel Acclamation John 6:51-52

Sing forth, O Zion, sweetly sing The praises of thy Shepherd-King, In hymns and canticles divine; Dare all thou canst, thou hast no song Worthy his praises to prolong, So far surpassing powers like thine. Today no theme of common praise Forms the sweet burden of thy lays - The living, life-dispensing food - That food which at the sacred board Unto the brethren twelve our Lord His parting legacy bestowed. Then be the anthem clear and strong, Thy fullest note, thy sweetest song, The very music of the breast: For now shines forth the day sublime That brings remembrance of the time When Jesus first his table blessed. Within our new King's banquet-hall They meet to keep the festival That closed the ancient paschal rite: The old is by the new replaced; The substance hath the shadow chased; And rising day dispels the night. Christ willed what he himself had done Should be renewed while time should run, In memory of his parting hour: Thus, tutored in his school divine, We consecrate the bread and wine; And lo - a Host of saving power. This faith to Christian men is given - Bread is made flesh by words from heaven: Into his blood the wine is turned: What though it baffles nature's powers Of sense and sight? This faith of ours Proves more than nature e'er discerned. Concealed beneath the two-fold sign, Meet symbols of the gifts divine, There lie the mysteries adored: The living body is our food; Our drink the ever-precious blood; In each, one undivided Lord. Not he that eateth it divides The sacred ood, which whole abides Unbroken still, nor knows decay; Be one, or be a thousand fed, They eat alike that living bread Which, still received, ne'er wastes away. The good, the guilty share therein, With sure increase of grace or sin, The ghostly life, or ghostly death: Death to the guilty; to the good Immortal life. See how one food Man's joy or woe accomplisheth. We break the Sacrament, but bold And firm thy faith shall keep its hold, Deem not the whole doth more enfold Than in the fractured part resides Deem not that Christ

Behold the bread of angels, sent For pilgrims in their banishment, The bread for God's true children meant, That may not unto dogs be given: Oft in the olden types foreshowed; In Isaac on the altar bowed, And in the ancient paschal food, And in the manna sent from heaven. Come then, good shepherd, bread divine, Still show to us thy mercy sign; Oh, feed us still, still keep us thine; So may we see thy glories shine In fields of immortality; O thou, the wisest, mightiest, best, Our present food, our future rest, Come, make us each thy chosen guest, Co-heirs of thine, and comrades blest With saints whose dwelling is with thee.

Alleluia, alleluia!

I am the living bread from heaven, says the Lord;

whoever eats this bread will live for ever.

Alleluia!

Gospel Mark 14:12-16, 22-26

A reading from the holy Gospel according to Mark

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God!'

drink any more wine until the day I drink the new wine in the kingdom of God.' After psalms had been sung they left for the Mount of Olives.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Annual Global Rosary Relay 2024, Friday June 7 - Our Lady of the Rosary Cathedral, Waitara

It's that time of the year again! Join us on the 7th of June 2024, for the Annual Global Rosary Relay to pray for the sanctification of priests.

Last year, over 3.5 million Hail Marys were prayed worldwide. Let's aim for even greater participation this year! Join us in person at Hornsby Cathedral Parish or via our live stream. Spread the invitation to your community and help us unite in prayer for the sanctification of priests. #GlobalRosaryRelay #PrayForPriests

Join our live-stream at https://www.facebook.com/BrokenBayVocationsMinistry or join us in person at Hornsby Cathedral Parish.

Official details for the day:

Date: Friday 7 June

Time: 10:30 am - 11:00 am

Location: OLOR Cathedral, Yardley Ave Waitara, or live-streamed via https://

www.facebook.com/BrokenBayVocationsMinistry/

For any further inquiries, please email <u>vocations.ministry@bbcatholic.org.au</u>

Young Adult Men's Retreat

Catholic Vocations Broken Bay Presents: Simon Carrington - Overcoming temptation: A path to sexual freedom -Men's Retreat Day

Join Catholic Vocations Broken Bay for a powerful Men's Retreat Day featuring Simon Carrington from Fire Up Ministries!

Simon Carrington is a renowned speaker on chastity, dating, and theology of the body. He's the co-founder of Fire Up Ministries, holds a Bachelor of Theology, and is the first Australian certified with the Theology of the Body Institute in Pennsylvania, USA. He'll cover topics like "My Journey to Sexual Freedom," "How to Beat Sexual Temptation," and "Pornography: Thief of True Love."

Theme: "Overcoming Temptation: A Path to Sexual Freedom"

Date: Saturday, June 8 Time: 9:30 am - 4:00 pm

Location: St Agatha's Parish Pennant Hills

Includes: Lunch, Sessions, Adoration & Reconciliation

Don't miss this opportunity for spiritual & personal growth. Register now! https://www.trybooking.com/CRTLP

Note: This is an **18+ event**. Free entry with registration. BOOK NOW!

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SYDNEY

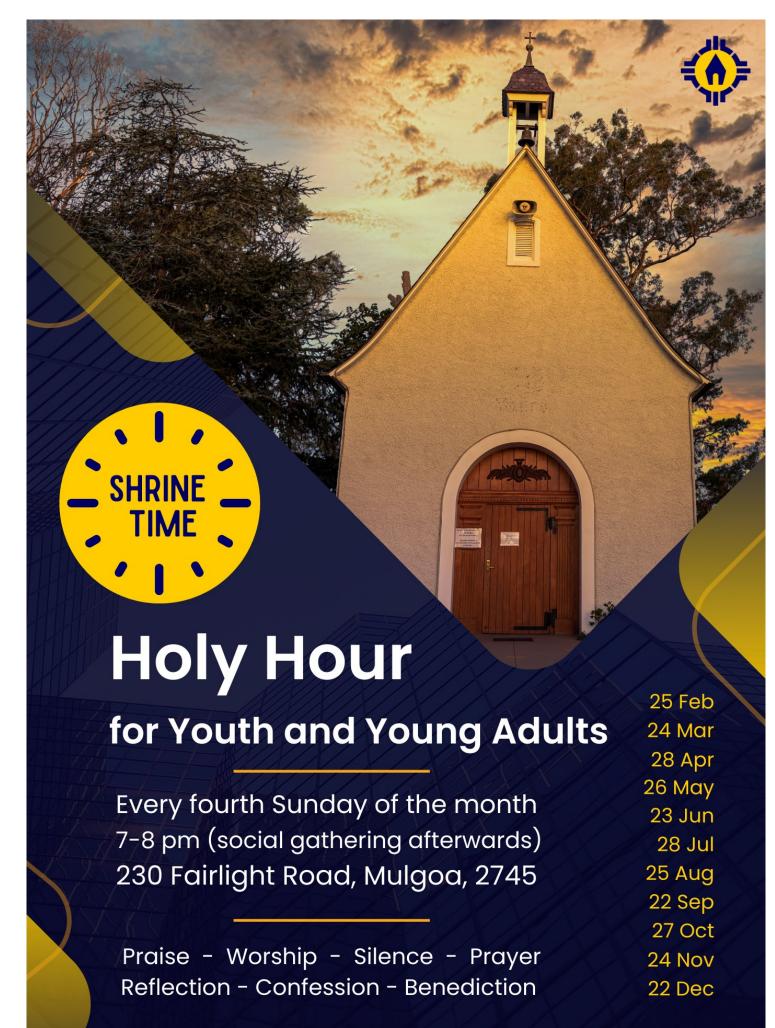
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Registration: igniteconference.com.au/







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A Catholic Response to Domestic Violence

The Diocese has released a video with Bishop Anthony addressing the serious and increasing issue of domestic family violence.

The theme for Safeguarding Awareness 2024 is The Voice of the Vulnerable and Bishop Anthony wanted a particular focus on domestic family violence, which affects women, children and men across our communities.

The video is called "A Catholic Response to Violence". It can be viewed on the Diocese website at <u>A Catholic Response to Domestic Violence - Catholic Diocese of Broken Bay (bbcatholic.org.au)</u> where other resources, including a booklet, are also available.

While a number of help lines are identified in the video and booklet, below are some of the key ones"

- •1800 RESPECT (1800 737 732) 24-hour 7 day a week service for advice and support
- •131 450 for non-English speakers and ask them to ring RESPECT CATHOLICCARE BROKEN BAY:

•Central Coast: 1800 324 924

•Northern Beaches: 1800 324 924

Naremburn: 1800 324 924

•Waitara: 1800 324 924

MEN'S REFERRAL SERVICE: 1300 766 491

The video is also available on our Youtube channel



SAFEGUARDING is everyone's responsibility





Everyone must practice A DUTY OF CARE. We are called to step up and speak out.

Need to be listening & watching to understand / if there are any concerns and take them seriously





Tell one of our designated persons in authority

- Fr Raul 0450 115 099
 Maureen Roast 0435 245 849
- Anne Hooley
- 0428 149 793

Contact will be made with Dioscesean Safeguarding Office





Our Community is SAFE